

## **HAWAII STATE ETHICS COMMISSION** ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES

FORM ORG

AND CONTRIBUTIONS REPORT (To be filed by organizations, employing organizations and individuals. other than registered lobbyists) THIS SPACE FOR OFFICE SE OF HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii 96809) Telephone: (808) 587-04.60 Fax: (808) 587-0470 email: ethics@hawaiiethics.org web site: www.hawaii.gov/ethics 05HIMITSU Phone 203-6135 For lobbying reporting period: Contact person CHURCH IN Howall Organization ] January 1 - last day of February [ ] March 1 - April 30 Mailing Address ] May 1 - December 31 Year of Report 20 06 **PART I. TOTAL EXPENDITURES** The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ - 0 -**EXPENDITURES** Total Category Amount Category TotalAmount 1. Preparation & distribution 7. Entertainment of lobbying materials 2. Media advertising 8. Food & beverages 9. Gifts 3. Telegraph, telephone and other forms of telecommunication 4. Postage 10. Loans 5. Compensation paid to lobbyists 11. Other disbursements TOTAL EXPENDITURES 6. Fees (other than to lobbyists) **COMPENSATION PAID TO LOBBYISTS** List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period. Address Compensation paid Name

## EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

| This section is not applicable           | d for the purpose of lobbying of \$25 or more p  | er person per day during the statement period                                     |  |                       |
|--|--|---|--|-----------------------|
| Name & Address                           |  |   |  | Amount or value       |
|  |  |   |  |                       |
|  |  |   | -  |                       |
|  | <del></del>  |   |  |                       |
|  | <del></del>  | <del></del>   |  |                       |
|  | AGGREGATE EXPENDITURE  | S OF \$150 OR MORE PER PERSON   | _ :  |                       |
| _  | d for the purpose of lobbying in the total sum   | of \$150 or more per person during the statement                                  | period.                                    |                       |
| This section is not applicable           |  |   |  |                       |
| Expenditures incurred in the a grega     | te of \$150 or more per person were made for   | the following persons:  |  |                       |
| lame & Address                           |  |   | -  | Amount or value       |
|  |  |   |  |                       |
|  |  |   |  |                       |
|  |  |   |  |                       |
|  |  |   | _  |                       |
|  |  |   |  |                       |
|  | PART II. CONTE   | RIBUTIONS RECEIVED  |  |                       |
| This section is not applicable           | ed for the purpose of lobbying in the total sum<br>m of \$25 or more per person were received fr | of \$25 or more per person during the statement portion on the following persons: | period.                                    |                       |
| lame & Address                           |  |   |  | Amount or value       |
| ·  |  |   |  |                       |
|  |  |   |  |                       |
|  |  |   |  |                       |
|  |  |   | 5<br>5<br>7<br>7<br>8                      |                       |
|  |  |   |  |                       |
|  | PART III. SUBJEC   | T AREAS OF LOBBYING   |  |                       |
| Legislative and                          | d/or administrative action in the following  | areas was supported or opposed during the   | ne stateme                                 | nt period:            |
| Agriculture                              | Education  | Human Services  | Science, Technology & Economic Development |                       |
| Communications & Public Utilities        | Government Operation & Finance   | <ul> <li>Intergovernmental Relations,<br/>International Affairs</li> </ul>        | □ то                                       | ourism & Recreation   |
| Consumer Protection & Commerce           | ☐ Hawaiian Affairs   | ☐ Labor & Employment  | ☐ Tr                                       | ansportation          |
| Culture, Arts, Historic Preservation     | ❤ Health   | <ul><li>Planning, Land &amp; Water</li><li>Use Management</li></ul>               | □ o  | her: (indicate below) |
| Ecology, Energy Environmental Protection | Housing  | Public Safety & Corrections   |  |                       |
| nereby certify that the stall the        | nts made above are correct and cor   | mplete to the best of my knowledge  | ۷  | 5/15/06<br>(Date)     |
| Name of authorized p                     |  |   |  |                       |
| Title                                    | of outhorized person   |   |  |                       |